

MAY 24 1967

Date of filing in State Engineer's Office.

Returned to applicant for correction.

Corrected application filed.

Map filed February 1, 1965, under 22299

The applicant Nevada Farm and Development Corp. 791 Pontiac Dr.
of Salt Lake City, County of Salt Lake

State of Utah 84107, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) December 22, 1961

Carson City, Nevada

1. The source of the proposed appropriation is Upper Willow Creek
Name of stream, lake or other source.
(Buffalo Canyon)

2. The amount of water applied for is Three (3) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for: Commercial, Domestic (Recreational)
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: a point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 1, T. 1 S., R. 32 E., M.D.B. & M. (unsurveyed), from which

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

the common corner of sections 26 27 34 and 35 T. 1 N. R. 32 E.

it should be stated. M. D. B. & M. bears N. 35° 40' W. a distance of 13,058'

6. Place of use. NW¹SE¹NE¹SE¹SW¹SE¹ and SE¹SE¹ of Section 29; NE¹NW¹,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, T. 1 N.,

R. 32 E., M.D.B. & M., Mineral County, Nevada

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion Dam, pipe line to place
of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000
10. Estimated time required to construct works 2 years
11. Remarks This water will be used for a commercial resort being developed on the desceibed lands. The map filed on Feb. 1, 1965 on canceled applications #22299 & #22300 will become a part of this application.

Applicant Nevada Farm and Development Corp.

By s/ M. D. Haltom
M.D. Haltom, Sec.

Compared

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

*Canceled JUN 12 1967 because of failure
to submit statutory filing fee
Roland C. Westergaard*

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

- Actual construction work shall begin on or before
- Proof of commencement of work shall be filed before
- Work must be prosecuted with reasonable diligence and be completed on or before
- Proof of completion of work shall be filed before
- Application of water to beneficial use shall be made on or before
- Proof of the application of water to beneficial use shall be filed on or before
- Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed	IN TESTIMONY WHEREOF, I
Completion of work filed	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed	my office, this day of
Cultural map filed	
Certificate No. Issued	A.D. 19
Recorded Bk. Page	
County Recorder	State Engineer